IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

Our water system recently violated drinking water standards. Although this was not an emergency, as our customers, you have a right to know what happened, what you should do, and what we are doing to correct this situation.

arshall County Rural Water District #2 Has Levels of Total Trihalomethanes (TTHMs) Above Drinking Water Standa

We routinely monitor for the presence of drinking water contaminants. Testing results we received for the indicated time period(s) show that our system exceeds the standard, or maximum contaminant level (MCL), for total trihalomethanes (TTHM). The standard or MCL for TTHM is 0.080 mg/L. It is determined by averaging all the samples collected at each sampling location for the past 12 months. The level of total trihalomethanes averaged at our system's locations was the following:

Twelve-month time period	Locational Running Annual Average with Sample Location	
Fourth Quarter 2024	0.094 MG/L - LI	TTLE CITY WATER TOWER
Fourth Quarter 2024	0.088 MG/L - M	AIN OFFICE OF WASHITA POINT RETREAT
Fourth Quarter 2024	0.085 MG/L - C	ITY OF LEBANON POST OFFICE
Fourth Quarter 2024	0.084 MG/L - LO	OT 208 OAKRIDGE DEVELOPMENT

What should I do? There is nothing you need to do unless you have a severely compromised immune system, have an infant or are elderly. These people may be at increased risk and should seek advice about drinking water from their health care providers.

What does this mean? This is not an emergency. If it had been, you would have been notified immediately.

However, some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

CORRECTIVE ACTION: What happened? What is being done? When will the violation be resolved? We have replaced the underdrains on 4 filters and installed new filter media. The test results for the second quarter of 2025 levels decreased.

For further information contact: Robert Moore (580) 795 3368

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

This notice is being sent to you by Marshall County Rural Water District #2

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